



Promoting City, Coast & Countryside

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Committee:	COUNCIL	BUSINESS	COMMITTEE

Date: THURSDAY, 14 MARCH 2013

Venue: MORECAMBE TOWN HALL

*Time:* 6.00 P.M.

# AGENDA

## 1. Apologies for Absence

## 2. Minutes

Minutes of meeting held on 17<sup>th</sup> January 2013 (previously circulated).

## 3. Items of Urgent Business Authorised by the Chairman

## 4. Declarations of Interest

To receive declarations by members of interests in respect of items on this agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 10 and in the interests of clarity and transparency, members should declare any disclosable pecuniary interests which they have already declared in the register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

# 5. Officer Advice to Groups of Members (Pages 1 - 3)

Report of the Chief Executive.

# 6. **Officer Attendance at Civic Events** (Pages 4 - 6)

Report of the Chief Executive.

## 7. Local Government Association 'Keeping it R.E.A.L.' programme. (Pages 7 - 12)

Report of the Head of Community Engagement.

#### 8. Electoral Review – Warding Patterns (Pages 13 - 22)

Report of the Democratic Services Manager.

9. **Constitution - Protocol on Publicity for Complaints to the Standards Committee** (Pages 23 - 26)

Report of the Monitoring Officer.

## 10. Appointments to Committees and Changes to Membership

#### ADMINISTRATIVE ARRANGEMENTS

#### (i) Membership

Councillors Richard Newman-Thompson (Chairman), Roger Mace (Vice-Chairman), June Ashworth, Melanie Forrest, Janet Hall, Vikki Price and Sylvia Rogerson

#### (ii) Substitute Membership

Councillors Tony Anderson (Substitute), Tim Hamilton-Cox (Substitute), Geoff Knight (Substitute), Jane Parkinson (Substitute), Ian Pattison (Substitute) and Emma Smith (Substitute)

#### (iii) Queries regarding this Agenda

Please contact Peter Baines, Democratic Services - 01524 582074 or email pbaines@lancaster.gov.uk.

## (iv) Changes to Membership, substitutions or apologies

Please contact Members' Secretary, telephone 582170, or alternatively email memberservices@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER LA1 1PJ

Published on Tuesday 5<sup>th</sup> March 2013